

HARLEY OWNERS GROUP®

2020 CHAPTER LICENCE APPLICATION

Australia / New Zealand



OFFICIAL CHAPTER INFORMATION

SECONDARY CHAPTER MAILING ADDRESS

The primary mailing address is your dealer. (NOTE: Packages cannot be delivered to P.O. Boxes.)

CHAPTER NAME NSW H.O.G Chapter

CHAPTER NUMBER 9052

NUMBER OF CHAPTER MEMBERS 165

CHAPTER WEBSITE ADDRESS www.nswhog.com.au

CHAPTER INCORPORATED? Yes No

NAME Frasers Motorcycles Concord

STREET ADDRESS 153-165 Parramatta Rd

Concord
City/Town

NSW 2137 Australia
State Postal Code Country

Please **TYPE ONLY** into this form, do not write on it except for the signature block. H.O.G. numbers **MUST** be provided. (*Indicates required officer)

* Sponsoring Dealer: Frasers Motorcycles Concord HOG #: 6601 Mobile Phone: 0416-134008
Email: amuslu@frasermc.com.au

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Email: amuslu@frasermc.com.au

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Email: director@nswhog.com.au

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(All officers must be financial H.O.G. members in order for this application to be accepted.)

The term of the Chapter's affiliation with the Harley Owners Group shall be one (1) year from the date of acceptance of this Application by an authorised representative of Harley-Davidson Australia Pty Ltd. The Chapter shall comply with the terms of the Annual Licence Agreement for H.O.G. Chapters and the Chapter Trade Mark Licence at all times. Harley-Davidson Australia Pty Ltd or the sponsoring dealer may terminate the Chapter's affiliation with the Harley Owners Group at any time upon thirty (30) days written notice. No reason for termination is required.

We have read the Annual Licence Agreement for H.O.G. Chapters and the Chapter Trade Mark Licence and agree to operate in accordance with them and confirm the above information is correct;

DEALER SIGNATURE: _____ DATE: 10/12/19 DIRECTOR SIGNATURE: _____ DATE: 10/12/19

Harley-Davidson Australia representative acceptance _____ DATE: _____

Return this form to the H.O.G. office by email: hogau@harley-davidson.com, mail: PO Box 704, Chatswood NSW 2057 and to your Regional Director **NO LATER THAN 31 December, 2019.**